### RISHI BANKIM CHANDRA COLLEGE FOR WOMEN

## Department of Philosophy

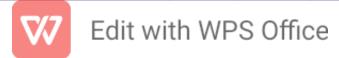
#### **Academic Calendar**

Session: 2019-2020 (July - December) (CORE COURSES)

PAPE R CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION	
PHIAC	DR01T [History of Western Philosophy - I]				
	<ul> <li>A. Basic Concepts of Pre-Socratic philosophy:</li> <li>1. Cosmology-origin (Ionian)</li> <li>2. Being and change (Eliatics)</li> <li>3. Process philosophy (Heraclitus)</li> <li>4. The Sophists</li> </ul>	10	BJ	July	<b>1</b> ST
	<ul> <li>B. Plato and Aristotle:</li> <li>1. Plato's Theory of knowledge (Episteme) and Opinion (Doxa) and its refutation by Aristotle.</li> <li>2. Plato's theory of Idea, Aristotle's refutation,</li> <li>3. Aristotle: Form and Matter</li> </ul>	10	SBS	July	SEMESTER
	<ul><li>C. Medieval Philosophy:</li><li>1. Reason, Faith [In brief], God Augustine, Aquinas</li></ul>	10	IA	August	
	<ol> <li>D. Descartes, Spinoza, Leibnitz:         <ol> <li>DescartesMethod of Doubt, Cogito, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of Substance.</li> </ol> </li> <li>SpinozaSubstance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge</li> <li>Leibnitz Innate Idea, Monad, Truths of Reason, Truths of Fact, Preestablished Harmony.</li> </ol> Edit wi	45	SM SM BJ	Mid-week of August to September November	

PHIACO	DR02T [Western Logic-I]							
	<ol> <li>Basic concepts:         <ul> <li>Propositions, Propositional form,</li> <li>Argument and Argument form, Truth</li> <li>functional connectives, Truth and</li> <li>Validity.</li> </ul> </li> </ol>		BJ	First and second week of July	1 <sup>st</sup> Semester			
	<ol> <li>An overview of Traditional laws of logic, Boolean interpretation of Categorical Propositions and consequences, Syllogism, Venn Diagram.</li> </ol>	15	SBS	August				
	3. Propositional logic:							
	i. The Method of Truth Table and Truth Tree as decision procedures:							
	<ul> <li>a. Statement forms and Statements— Tautologous, Contradictory and Contingent by Truth Table and Truth Tree method;</li> </ul>		SBS					
	<ul><li>b. Consistency by Truth Tree method;</li><li>c. Validity determination by Truth Table method and Truth Value Assignment method.</li></ul>		BJ	September to December				
	ii. Method of Deduction Construction of formal proof of validity by using 19 Rules, I.P. and C.P.		SBS					
	iii. Invalidity by Shorter Truth Table method.		SBS					
	3 <sup>rd</sup> Semester							
PAPE R CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION				
PHIACO	DR05T [History of Western Philosophy-II]							
	A. Empiricism		1.0					
	LockeIdeas and their classifications, Refutation of Innate Ideas, Substance, Locke's Realism		IA	Within July				
	Edit w	ith WF	S Offic	ce				

	and theory of knowledge, Primary and Secondary Qualities  2. BerkeleyRejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, esse est percipi, Idealism  3. HumeImpression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism	50	SM	Within August Within September	3 <sup>rd</sup> Semester
B.	Conception of Critical Philosophy, Possibility of Metaphysics ,Copernican Revolution, Distinction between a priori and a posteriori , Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement, Space and Time, Transcendental Idealism, Noumena and Phenomena.	25	BJ	Within November	
PHIACORO	06T [Outlines of Indian Philosophy-II]				
A.	Duhkha-traya, Satkāryavāda as opposed to Asatkāryavāda, arguments in favour of Satkāryavāda, Prakṛti- Its Constituents and Evolutes, Arguments for the existence of Prakṛti, Puruṣa-Arguments for its existence, Plurality of Puruṣa, Liberation.	20	SBS	End of July	
B.	. Yoga System:  Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti - nirodha, Aṣṭāṅgayoga, Concept of ` l` svara.	15	SBS	End of August	
C.	. <b>Mimamsa System:</b> <i>Pramāṇas</i> in brief and <i>Arthāpatti</i> and <i>Anupalabdhi</i> in detail.( <i>Prābhākara</i> and	10	IA	End of September	



	<i>Bhāṭṭa</i> view).				
D	. Advaita Vedānta Philosophy of Śaṅkara: Sattvatraividhyavada, Vivartavada, Brahman, Relation of Brahman with Jīva and Jagat, Doctrine of Māyā.	20	IA	End of November	3 <sup>rd</sup> Semester
E.	Ramanuja:  Brahman, Jīva, Jagat, Prapatti, Refutation of Śańkara's theory of Māyā	10	BJ	End of December	

#### PHIACOR07T [Western Ethics]

<ul> <li>A. Introduction to EthicsDefinition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment.</li> </ul>	8	SBS	Within July
B. Different types of ethical theories Descriptivism vs Normativism and Prescriptivism; Deontologism, Teleologism, Naturalism, Naturalistic fallacy.	30	BJ	End of August
C. Deontologism- With special reference to Kant. [Good will, good will and duty, Categorical Imperative, Duty for Duty's sake, and Kingdom of Ends.]	12	SM	End of September
D. Teleologism-  Hedonism, Utilitarianism and its different types (with special reference to Mill and Bentham)Act, Rule [basic concepts only].	20	SM	End of November
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C. Theories of Punishment	5	IA	First week of August

## Session: 2019-2020 (July - December) (GE/DSE)

#### **Odd Semester**

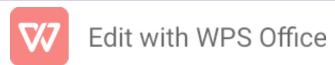
PAPE R CODE	TOPIC	NO. OF LECTUR ES	TEACHER S	DISTRIBUTION	. 1ST
PHIHGE	EC01T/ PHIGCOR01T [Logic]				SEMESTE
	A. Basic concepts	5	IA	Within July	R
	B. Distribution of terms	15	IA	Within August	
	C. Categorical syllogism:-	25	BJ	Within September	
	D. Symbolic Logic	15	SBS	Within August	
	E. Truth Table	5	SBS	Within first week of August	
	F. Inductive Logic	10	SM	End of September	



3rd SEMESTER				
PHIHGEC03T [Indian Epistemology and Metaphysics]				3rd
A. Carvaka Epistemology & Metaphysics	10	IA	End of August	SEMESTE R
B. Nyaya Epistemology	20	SM	End of September	
C. Vaisesika Metaphysics	25	SBS	End of October	
D. Advaita Metaphysics	15	BJ	End of November	

### Odd Semester Session: 2019-2020 (Hons./Gen.)

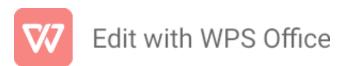
PAPER CODE		TOPIC	NO. OF LECTURES	TEACHERS	DISTRIBUTION				
PAPER	<b>V</b>								
	1.	Indian Epistemology and Logic	64(32+32)	BJ & IA	December				
	PAPER VI								
	1.	Group A: Indian Ethics &	64	SM & SBS	November				
	2.	Group B: Philosophy of Religion	(32+32)	3 3.020		3 <sup>RD</sup> YEAR			
	PAPER VII								



		Group A: Analytical Philosophy & Group B:Problems of Philosophy	64 (32+32)	SM & BJ	December
		PAPER VIII			
	1.	Group A: Practical& Environmental Ethics&	48 (38+10)	SBS & IA	November
	2.	Group B:Essay	(30110)		
		GENERAL			
PAPER I	V				
	1.	Group A & Group B	48 (24+24)	BJ & IA	December

#### Session: 2019 – 2020 (January –June) (GE/DSC) Even semester

PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION				
PHIHGE	PHIHGEC02T [Western Epistemology and Metaphysics]							
	A. Theories of the Origin of Knowledge: Rationalism, Empiricism and Kant's Critical Theory.	15	SM	Within January	2nd SEMESTE R			
	B. Realism and Idealism as theories of Reality	12	SM	Within February				
	C. Idealism: Subjective Idealism	5	SBS	March				



E. Causality  14  IA  Within March  F. Mind-Body Problem  4th SEMESTER  PHIHGEC04T [Ethics-Indian and Western]  A. Introduction, Difference between Indian Ethics and Western Ethics  B. Purusarthas: General view and their Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  D. Carvaka Ethics  4 BJ End of January  E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham]	D.	Substance	15	BJ	Within April	
F. Mind-Body Problem  4 <sup>th</sup> SEMESTER  PHIHGEC04T [Ethics-Indian and Western]  A. Introduction, Difference between Indian Ethics and Western Ethics  B. Purusarthas: General view and their Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  D. Carvaka Ethics  4 BJ End of February  E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham]					·	
Ath SEMESTER  PHIHGECO4T [Ethics-Indian and Western]  A. Introduction, Difference between Indian Ethics and Western Ethics  B. Purusarthas: General view and their Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  B. Carvaka Ethics  C. E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham 20 SBS March	E.	Causality	14	IA	Within March	
PHIHGECO4T [Ethics-Indian and Western]  A. Introduction, Difference between Indian Ethics and Western Ethics B. Purusarthas: General view and their Inter-Relations C. Karma: Sakama, Niskama, Nityanaimittik, Kamya B. SBS B. End of February SEMESTE  E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila. F. Jaina Ethics: Anuvrata, Mahavrata. F. Jaina Ethics: Anuvrata, Mahavrata. G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham]  20 SBS March	F.	Mind-Body Problem	14	IA	End of April	
A. Introduction, Difference between Indian Ethics and Western Ethics  B. Purusarthas: General view and their Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  D. Carvaka Ethics  E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical- Egoism and Utilitarianism [Bentham 20 SBS March		4 <sup>th</sup> SEMESTE	R			
Indian Ethics and Western Ethics  B. Purusarthas: General view and their Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  B. C. Karma: Sakama, Nityanaimittik, Kamya  B. C. Karma: Saka	PHIHGEC04	4T [Ethics-Indian and Western]				
Inter-Relations  C. Karma: Sakama, Niskama, Nityanaimittik, Kamya  B. SBS  End of February  B. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non-moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical-Egoism and Utilitarianism [Bentham  SBS  End of February  SEMESTE  And February  B SBS  End of February  SEMESTE  And February  B SBS  February  February  SEMESTE  And February  SEMESTE	A.	·	4	IA	End of January	
D. Carvaka Ethics 4 BJ End of January  E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non- moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism- Psychological & Ethical; Ethical- Egoism and Utilitarianism [Bentham]  SBS February  F	B.		4	IA	February	
E. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non- moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism- Psychological & Ethical; Ethical- Egoism and Utilitarianism [Bentham]  SM February  February  Arch  February  February  February  BJ March  March  Sam March	C.		8	SBS		4th SEMESTER
Truths and the Eight-fold Path, Pancasila.  F. Jaina Ethics: Anuvrata, Mahavrata.  G. Moral and Non- moral actions: Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism- Psychological & Ethical; Ethical- Egoism and Utilitarianism [Bentham]  5 SM March  March  5 SM March	D.	Carvaka Ethics	4	BJ	End of January	
G. Moral and Non- moral actions:     Concept and object of Moral     Judgment.  H. Standards of Morality: (A)     Teleological Ethics- Hedonism-     Psychological & Ethical-     Egoism and Utilitarianism [Bentham 20 SBS March	E.	Truths and the Eight-fold Path,	5	SM	February	
Concept and object of Moral Judgment.  H. Standards of Morality: (A) Teleological Ethics- Hedonism- Psychological & Ethical- Egoism and Utilitarianism [Bentham 20 SBS March	F.	Jaina Ethics: Anuvrata, Mahavrata.	5	SM	March	
Teleological Ethics- Hedonism- Psychological & Ethical; Ethical- Egoism and Utilitarianism [Bentham 20 SBS March	G.	Concept and object of Moral	5	BJ	March	
& MIIIJ.	H.	Teleological Ethics- Hedonism- Psychological & Ethical; Ethical-	20	SBS	March	
I. Deontological Ethics-Kant: Good 15 BJ April will, Categorical Imperative, Duty for Duty's Sake	I.	will, Categorical Imperative, Duty	15	BJ	April	
J. Theories of Punishment 5 IA April	J.	Theories of Punishment	5	IA	April	

Session: 2019-2020 (CORE COURSES)



#### **Even semester**

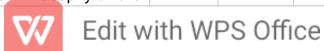
APER CODE	TOPIC	NO. OF LECTURES	TEACHERS	DISTRIB
IIACOR03T	: Outlines of Indian Philosophy-I			
1.	Basic concepts in Indian Philosophy:			With
	Rta, ṛṇa, Jajña, pañca-kośa, Ātman, Brahman, jīva, śreyas, preya, mokṣa	8	BJ	Janu
2.	<ul> <li>i. Cārvāka Epistemology—Perception as the only source of Knowledge, Refutation of Inference</li> <li>ii. MetaphysicsCausality yadṛicchāvāda/svabhāvavāda/ākasmikatāvāda, jagat and bhūtacaitanyavāda.</li> </ul>	6	IA	Withir week Febru
	iii. BauddhaFour noble truths, pratītyasamutpādavāda, kṣṇabhaṅgavāda, nairātmyavāda, Basic tenets of four Bauddha schools (In brief).	15	SBS	With Febru
	iv. Jaina Concepts of jīva, ajīva, dravya, guṇa, pary aya , anekāntavada, syādavāda	10	IA	With Mar
3.	Astika Schools:-			
	<ol> <li>Nyāya system:</li> <li>Four Pramāṇas:</li> <li>a. Pratyakṣa pramāṇa: lakṣaṇa, classification into nirvikalpaka and savikalpaka (including pratyabhijñā) and laukika and alaukika.</li> <li>b. Anumāna pramaṇa: Laksaṇa, pakṣa, sādhya, hetu, vyāpti, vyāptigrahopāya, svārtha and parārthānumana.</li> </ol>	36	SM	Within .
	c. Outlines of upamāna pramana and śabda pramāṇa.			
	2. Vaiśeṣika System:			
	<ul> <li>The Basic outlines of dravya,guņa, karma and detailed analysis of sāmānya,viśeṣa, samavāya and abhāva.</li> </ul>			Jun

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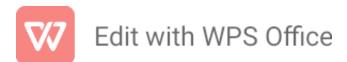
A.	. Quantification:			
	Need for Quantification Theory, Singular Propositions, Quantifiers, Translating Traditional Subject—Predicate Proposition into Logical Notation of Propositional Function and Quantifier, Predicate and Predicate functions, Individual Constant and Individual Variable. Quantification Rules and Proving Validity, Proving Invalidity for Arguments Involving Quantifiers.	45	ВЈ	End of A
B.	. Induction: Mill's Method [in brief] and Copi's Criticism	6	SBS	Februa
C.	. Induction per Simple Enumeration, Analogical Inference	3	SBS	May
D.	. Criteria of Scientific Hypothesis	3	SBS	May
E.	Probability: Alternative Conceptions of Probability, Probability Calculus, Joint Occurrences and Alternative Occurrences.	18	SBS	End of A

### Session: 2019-2020 (CORE COURSES)

PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION				
PHIACO	PHIACOR08T [Social and Political Philosophy-Western]							
	A. Concept of Social Philosophy and Political Philosophy	4	IA	January				
	Relation and difference: Social and Political Philosophy on the							



	one hand and Sociology and Political Science on the other.				
E	3. Basic Concepts: Society, Community, Association, Institution, Caste and Class, Social groups.	20	SM	February	
(	C. Social Change: The Marxist view and the Gandhian view.	7	SM	February	4th SEMESTE
	<ul> <li>i. The Marxist interpretation of Family.</li> <li>ii. Sex gender divide, Patriarchy and the Feminist interpretation of Family.</li> <li>iii. The Marxist -Feminist Debate.</li> </ul>	14	SBS	March	R
E	E. Political Ideals: Government:  Democracy and its different forms [Direct, Indirect, Parliamentary and Presidential]	10	SBS	End of April	
F	F. Socialism and its Varieties: Utopian, Democratic, Scientific	15	BJ	March	
	G. Separation of power:  Three wings of the GovernmentLegislature, Executive and Judiciary (with special reference to Montesquieu)	5	BJ	May	
PHIACOF	R09T [Psychology and Philosophy o	of Mind]			
	A. Relation between Philosophy of Mind, Psychology and Philosophy of Psychology.	5	SM	February	
	B. Psychology as science. 2	2	SM	January	

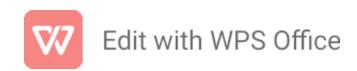


	C. Associationism:  Perception and Learning, Gestalt theory of Perception and Learning	10	SM	February
	D. Methods of Psychology:  Introspection, Extrospection and Experimental	8	SM	February
	E. Freud's Theory:  Conscious and Unconscious, Id, Ego and Super Ego	10	BJ	February
	F. Dualism, its types.	2	SM	January
	G. General discussion on Behaviourism Methodological and Philosophical.	4	SM	March
	H. The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occassionalism, Emergentism, and Epiphenomenalism.	20	SM	April
PHIACO	DR10T [Classical Indian Text]	1		
	Annambhatta's Tarkasangrahah with Dipika Tika (From Buddhi up to Upamana khanda)	75	BJ	May



### Session: 2020-2021 (GE/DSC) (Odd Semester)

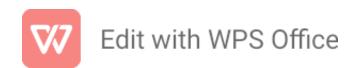
PAPER CODE	TOPIC	NO. OF LECTURES	TEACHERS	DISTRIBUTION				
PHIHGEO	PHIHGEC01T/PHIGCOR01T [Logic]							
	A. Basic concepts.	5	IA	January				
	B. Distribution of Terms.	15	SM	February	1st			
	C. Categorical Syllogism.	25	SM	March	SEMESTER			
	D. Symbolic Logic.	15	SBS	January				
	E. Truth Table.	5	SBS	March				
PHIHGEO	03T/PHIGCOR03T [Indian Epistemol	logy and Me	taphysics]					
	Systems of Indian Philosophy: A. i) Carvaka Epistemology ii) Carvaka Metaphysics	10	IA	January	3rd SEMESTER			
	B. Nyaya Epistemology	20	BJ	August				
	C. Vaisesika Metaphysics	25	SM	October				
	D. Advaita Metaphysics	15	BJ	November				
PHIGDSE	01T [Applied Ethics]							
	A. Nature of Applied Ethics	5	IA	July	5th			
	B. Nature of Rights	10	IA	December	SEMESTER			
	C. Suicide	20	SBS	August				
	D. Euthanasia	20	SBS	July				
	E. Environmental Ethics	20	BJ	October				
PHIGGEO	01T [The Philosophy of Self -Develo	pment]			5th			
	A. Buddhism	15	SM	July	SEMESTER			



B. Yoga	15	SM	August	
C. Vedanta	20	BJ	September	
D. Vivekananda	15	BJ	November	
E. Gandhi	10	SBS	December	

## Session: 2020 -2021 (CORE COURSES) (Odd Semester)

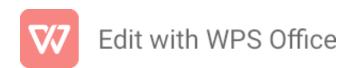
PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHERS	DISTRIBUTIO N	
PHIACOR	01T [History of Western Philosophy	- []			
	A. Plato and Aristotle	10	BJ	February	
	B. Descartes, Spinoza, Leibnitz	50	SM	March	
PHIACORO	02T [Western Logic-I]				
	A. Basic concepts	5	IA	January	
	B. Propositional Logic	20	SBS	March	
	i. The Method of Truth Table and				<b>1</b> st
	Truth Tree as decision procedures:				SEMESTE
	a. Statement forms and Statements				R
	b. Consistency by Truth Tree method				
	c. Validity determination by Truth Table and Truth Tree method				



	ii. Method of Deduction, Construction of formal proof of validity by using 19 Rules, I.P. and C.P.	15	BJ	March			
	iii. Invalidity by Shorter Truth Table Method.	20	SBS	March			
					3 <sup>rd</sup>		
PHIACOR	05T [History of Western Philosophy-II]				SEMESTE		
	A. Empiricism: Locke, Berkeley, Hume				R		
	B. Kant						
PHIACOR	06T [Outlines of Indian Philosophy-II]						
	A. Saṅkhya System	20	IA	July	3 <sup>rd</sup>		
	B. Yoga System	15	SA	August	SEMESTE		
	C. Mīmāmsā System	10	BJ	September	R		
	D. Advaita Vedānta Philosophy of Śaṅkara	20	BJ	December			
	E. Ramānuja	10	IA	December			
PHIACOR	07T [Western Ethics]			I			
	A. Introduction to Ethics	8	IA	July			
	B. Different Types of Ethical Theories	30	BJ	September	3 <sup>rd</sup> SEMESTE		
	i) Deontologism	12	BJ	October	R		
	ii) Teleologism	20	SM	January			
	C. Theories of Punishment	5	SM	August	3 <sup>rd</sup>		
SKILL ENF	HANCEMENT COURSE:				SEMESTE R		
	Media Ethics	10	BJ	December			
PHIACOR	PHIACOR11T [Philosophy of LanguageIndian and Western]						
	A. Indian Philosophy of Language	35	BJ	October	5 <sup>th</sup>		
	B. Western Philosophy of Language:						



	i) Hospers ii) Alstone	SM BJ	20 20	November January	SEMESTE
PHIACOR	12T [Ethical and Social Philosophy of Inc		20	January	R
	A. Introduction	6	IA	July	
	B. Basic concepts with social significance in Bhagavad-Gita	16	BJ	July	
	C. Purusartha	6	SBS	August	th.
	D. Sukhavada	20	SM	September	5 <sup>th</sup> SEMESTE
	E. Dharma	10	SM	December	R
	F. Karma	15	IA	December	
PHIADSEC	2T [Practical Ethics]				
	A. Killing (Animals, Suicide, Euthanasia)	40	SBS	August	
	B. Human Rights	5	SBS	January	ali
	C. War, Violence and Terrorism	20	BJ	February	5 <sup>th</sup>
	D. Concept of Environmental Ethics	5	IA	August	SEMESTE R
	E. Feminist Ethics	5	BJ	February	
PHIADSEC	3T [Philosophy of Religion]				
	A. Introduction (Scope and Nature of Religion; Relation between-Philosophy of Religion and Theology	10	SM	July	
	B. Difference between:- Spirituality and Religiosity; Sacred and Profane; Magic and Religion	10	BJ	September	
	C. Problem of Evil [Hospers]	5	SBS	September	
	D. Proofs for the Existence of God	20	IA	August	
	E. Grounds for disbelief in God	10	SM	August	5 <sup>th</sup>
	F. Some Major Religions: Hinduism, Buddhism, Christianity, Islam	20	BJ	November	SEMESTE R



## Session: 2020 - 2021 (May - June) (Even Semester) (GE/DSC) General

PAPER CODE	TOPIC	NO. OF LECTURES	TEACHE RS	DISTRIBUTIO N			
PHIGCOR02	2T- Western Epistemology and Metaphy	/sics					
	A. Theories of the origin of knowledge	15	SM	1 <sup>st</sup> week of May			
	<ul><li>B. Realism and Idealism as theories of Reality</li></ul>	12	SM	Within May			
	C. Idealism: Subjective Idealism	5	IA	End of May	2 <sub>nd</sub>		
	D. Substance	15	BJ	June	SEMESTE R		
	E. Causality	14	SBS	End of June			
	F. Mind-Bbody Problem	14	SM	May			
	4th SEMESTER						
PHIGCOR04	PHIGCOR04T- Ethics-Indian and Western						
	A. Introduction: Indian Ethics& Western Ethics	4	IA	1 <sup>st</sup> week of May			



E	8. Purusartha	4	IA	1 <sup>st</sup> week of May	
C	c. Karma	8	BJ	May	
	). Carvaka Ethics	4	SBS	End of May	4th
E	. Buddhist Ethics	5	SM	June	SEMESTE R
F	. Jaina Ethics	5	BJ	End of June	
G	6. Moral and Non- moral Actions	5	SBS	1 <sup>st</sup> week of May	
H	I. Standards of Morality	20	SM	May	
I.	Deontological Ethics-Kant	15	BJ	June	
J	. Theories of Punishment	5	IA	End of June	

# Session: 2020-2021 (CORE COURSES) (Even Semester)

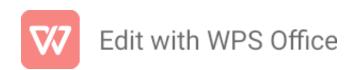
PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER	DISTRIBUTION	
PHIACOR	03T: Outlines of Indian Philosophy-I				
	<ul><li>A. Basic concepts in Indian Philosophy</li></ul>	8	BJ	1 <sup>st</sup> week of May	
	B. Nastika Schools:- Carvaka	6	IA	May	
	C. Nastika Schools:- Bauddha	15	SBS	June	
	D. Nastika Schools:- Jaina	10	SM	End of June	2 <sup>nd</sup>



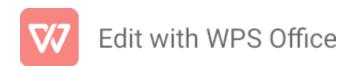
	E. Astika School:- a. Nyaya System b. Vaisesika System	36	BJ	May - June	SEMESTE R
PHIACOI	R04T [Western Logic-II]				
	A. Quantification	45	SBS	End of May	
	B. Induction: Mill's Method [in brief] and Copi's Criticism	6	IA	End of May	
	<ul><li>C. Induction per Simple</li><li>Enumeration, Analogical</li><li>Inference</li></ul>	3	IA	June	
	D. Criteria of Scientific Hypothesis	3	SBS	June	
	E. Probability	18	SBS	End of June	

#### Session: 2020-2021 (CORE COURSES) (Even Semester)

PAPER CODE	TOPIC	NO. OF LECTURES	TEACHER	DISTRIBUTION						
PHIACOF	PHIACOR08T [Social and Political Philosophy-Western]									
	<ul><li>A. Concept of Social and Political Philosophy</li></ul>	4	SBS	1 <sup>st</sup> week of May						
	B. Basic Concepts	20	SM	May						
	C. Social Change	7	IA	End of May						
	D. Family	14	BJ	June						



	E.	Political Ideals	10	SBS	June
	F.	Socialism and its Varieties	15	SM	End of June
	G.	Separation of Power	5	BJ	1 <sup>st</sup> week of July
PHIACOI	R09T [Ps	sychology and Philosophy of N	Mind]		
	A.	Relation between Philosophy of Mind, Psychology and Philosophy of Psychology.	5	BJ	1 <sup>st</sup> week of May
	B.	Psychology as Science	2	BJ	May
	C.	Associationism: Perception and Learning, Gestalt theory of Perception and Learning.	10	SM	May
	D.	Methods of Psychology: Introspection, Extrospection and Experimental	8	SM	1 <sup>st</sup> week of June
	E.	Freud's Theory	10	SM	June
	F.	Dualism, Its types	2	IA	June
	G.	General Discussion on Behaviourism: Methodological and Philosophical	4	SM	End of June
	H.	The Relation between Body and Mind	20	SM	Within June
PHIACO	R10T [C	lassical Indian Text]			
	with D	nbhaṭṭa's Tarkasaṁgrahaḥ īpikā tika (From buddhi up mānakhandam)	75	BJ & IA	End of June



## Session: 2020-2021 (DSE03) General (Even Semester)

PAPER CODE	TOPIC	No. of lectures	Teachers	Distribution	SEMESTER			
PHIGDSE	PHIGDSE03T [Social & Political Philosophy]							
	A. Social Philosophy	35	SBS	Within June	SEMESTER			
	B. Political Ideals	40	SBS	Within June				
PHIGGEC02T [Critical Thinking]								
	A. Critical Thinking	75	BJ	Within June	6th SEMESTER			

## Session: 2020-2021 (CORE COURSES) (Even Semester)

Paper Code	Topic	No. of lecture	Teacher	Distribution	
PHIACOR	13T [Western Epistemology &Metaphysics]				
	A. Knowledge	15	SM	May	
	B. Theories of Truth	15	SM	May	
	C. The Problem of Induction	8	SBS	June	
	D. On What There Is: Realism, Idealism and Phenomenalism	15	BJ	May	
	E. The Problem of Universal: Realism, Conceptualism and Nominalism	12	SM	June	6th SEMESTER
	F. The Causal Principle	10	IA	End of June	OLIVILO I LK



PHIACOR <sup>2</sup>	14T [Some Modern Indian Thinkers]				
	A. Vivekananda	15	BJ	End of May	
	B. Gandhi	25	SBS	End of May	
	C. Aurobindo	10	BJ	June	
	D. Ambedkar	25	SM	End of June	
					6th
PHIADSEC	05T				SEMESTE
	Russell, Problems of Philosophy:  I. Appearance and Reality.	75	IA	Within June	R
	II. Knowledge by		SM		
	acquaintance and knowledge by description.		BJ		
	<ul><li>III. On induction.</li><li>IV. The Value of Philosophy.</li></ul>		SBS		6th
PHIADSEC	06T				SEMESTE R
	A. Hume, An Enquiry Concerning Human Understanding	75	SM	Within June	IX.

# RISHI BANKIM CHANDRA COLLEGE FOR WOMEN

Department of Philosophy Academic Calendar [September-December]

Session: 2021-2022 (ODD SEMESTER)

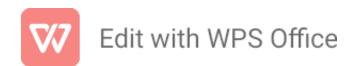
Semeste r	(Hons/ General)	Syllabus Module/ Unit	Topic	No. of lecture s (Hours)	Teachers	Distribution	Project / Student Semina r (if any)
1st SEMESTE	GEN	PHIHGEC01T	A. Basic concepts	5	IA	October	( 5)
R		(LOGIC)	B. Distribution of Terms	15	SBS	November	
			C. Categorical Syllogism	25	BJ	December	
			D. Symbolic Logic	15	BJ	October	
			E. Truth Table	5	SBS	December	
3rd GEN SEMESTE R	(INDIAN EPISTEMOLOGY AND	A. i) Carvaka Epistemology ii) Carvaka Metaphysics	10	SM	End of November		
			B. Nyaya Epistemology	20	SM	Within December	
			C. Vaisesika Metaphysics	25	SBS	End of November	
			D. Advaita Metaphysics	15	BJ	December	
5th SEMESTE	GEN	PHIGCOR01T (APPLIED	A. Nature of Applied Ethics	5	SBS	September	
R		ETHICS)	B. Nature of Rights	10	SBS	October	
			C. Suicide	20	SBS	Within December	
			D. Euthanasia	20	SBS	Within November	
			E. Environmental Ethics	20	BJ	December	
5th	GEN	PHIGGEC01T	A. Buddhism	15	SM	September	
		W	Edit with WPS	S Offic	e		

SEMESTE		(THE	D. Vege	15	I A	0.1.1	
R		PHILOSOPHY	B. Yoga	15	IA	October	
		OF SELF DEVELOPMENT)	C. Vedanta	20	BJ	November	
			D. Vivekananda	15	BJ	End of	
				10	Бо	November	
			E. Gandhi	10	SM	December	
1st	HONS	PHIACOR01T	A. Plato and Aristotle	10	BJ	Within	
SEMESTE R		(HISTORY OF WESTERN		10	В	November	
		PHILOSOPHY)	B. Descartes, Spinoza,	50	SM	Within	
			Leibnitz	•	J	December	
		PHIACOR02T (WESTERN	A. Basic concepts	5	IA	October	
		LOGIC)	B. Propositional Logic			Within	
			i). The Method of Truth	20	SBS	December	
			Table and Truth Tree				
			a Ctatament forms				
			a. Statement forms and Statements				
			b. Consistency by Truth				
			Tree method				
			c. Validity				
			determination by Truth Table and Truth Tree				
			method				
			ii)Method of Deduction,	15	SBS	Within	
			19 Rules, I.P. and C.P.			December	
			iii)Invalidity by Shorter Truth Table method	20	SBS	November	
3rd	HONS	PHIACOR05T	A. Empiricism: Locke,				
SEMESTE	110110	(HISTORY OF	Berkeley, Hume.	50	SM	December	
R		WESTERN	B. Kant	25	BJ	November	
		PHILOSOPHY)		23	DJ	inoveilibei	
		PHIACOR06T (	A. Sankhya System	20	SBS	September	
		OUTLINES OF INDIAN	B. Yoga System	15	IA	October	
		PHILOSOPHY)	C. Mimamsa System	10	IA	November	
			D. Advita Vedanta Philosophy of Sankara	20	BJ	December	

			Г. D			E. J. C	
			E. Ramanuja	10	IA	End of	
					., .	December	
3rd		PHIACOR07T	A. Introduction to Ethics	8	SM	September	
SEMESTE R		(WESTERN ETHICS)	B. Different Types of Ethical theories	30	BJ	October	
			i) Deontologism	12	BJ	November	
			ii) Teleologism	20	SM	December	
			C. Theories of Punishment	5	IA	End of December	
3rd SEMESTE R	SEC	PHISSEC01T (MEDIA ETHICS)	Media Ethics	10	BJ	December	
5th SEMESTE R	EMESTE	PHIACOR11T	A. Indian Philosophy of Language	35	BJ+IA	December	
		(PHILOSOPHY OF LANGUAGE-	B. Western Philosophy of Language				
		PHIACOR12T (ETHICAL AND SOCIAL PHILOSOPHY OF	i) Hospers	20	SM	November	
			ii) P. Alstone	20	BJ	November	
			A. Introduction	6	SBS	September	
			B. Basic Concepts with social significance in BhagavatGita	16	BJ	October	
		INDIA)	C. Purusartha	6	SM	November	
			D. Sukhavada	20	IA	November	
			E. Dharma	10	SBS	December	
			F. Karma	15	BJ	December	
5th SEMESTE R	HONS	PHIADSE02T (PRACTICAL	A. Killing (animals, Suicide, Euthanasia)	40	SBS	December	
, r	ETHICS)	Етпісэ)	B. Human Rights	5	IA	October	
			C. War, Violence and Terrorism	20	BJ	November	
			D. Concept of Environmental Ethics	5	IA	September	
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		E. Feminist Ethics	5	BJ	October	
5th SEMESTE R	PHIADSE03T (PHILOSOPHY OF RELIGION)	A. Introduction (Scope and nature of Religion; Relation between- Philosophy of Religion and Theology	10	BJ	September	
		B. Difference between: - Spirituality and Religiosity; Sacred and Profane; Magic and Religion	10	BJ	September	
		C. Problem of Evil [Hospers]	5	SM	October	
		D. Proofs for the existence of God	20	SM	November	
		E. Grounds for disbelief in God	10	SM	November	
		F. Some Major Religions: Hinduism, Buddhism, Christianity, Islam	20	BJ	December	



## RISHI BANKIM CHANDRA COLLEGE FOR WOMEN Department of Philosophy

#### **Academic Calendar**

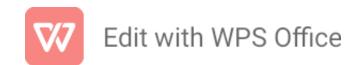
Session: 2021 - 2022 (February - June)

(EVEN SEMESTER)

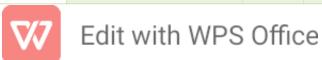
Semester	(Hons/ General)	Syllabus Module/Unit	Topic	No. of lectures (Hours)	Teachers	Distribution	Project/ Student Seminar (if any)
2nd SEMESTER	GEN	GEN PHIGCOR02T (WESTERN EPISTEMOLOGY	A. Theories of the origin of knowledge	15	SM	1 <sup>st</sup> week of February	
		AND METAPHYSICS)	B. Realism and Idealism as theories of Reality	12	SM	Within March	
			C. Idealism: Subjective Idealism	5	IA	End of March	
			D. Substance	15	SBS	April	
			E. Causality	14	BJ	End of May	
			F. Mind –body Problem	14	BJ	June	
4th SEMESTER	GEN	(ETHICS- INDIAN	A. Introduction: Indian Ethics& Western Ethics	4	IA	1 <sup>st</sup> week of February	
			B. Purusartha	4	IA	1 <sup>st</sup> week of March	
			C. Karma	8	BJ	April	
			D. Carvaka Ethics	4	IA	May	
			E. Buddhist Ethics	5	SBS	June	
			F. Jaina Ethics	5	SBS	End of June	
		H	G. Moral and Non- moral actions	5	SBS	1 <sup>st</sup> week of February	
			H. Standards of Morality	20	SM	April	
			I. Deontological Ethics- Kant	15	BJ	June	
			J. Theories of Punishment	5	IA	March	



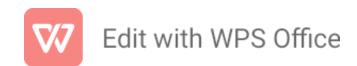
2nd SEMESTER	HONS	PHIACOR03T (OUTLINES OF INDIAN	A. Basic concepts in Indian philosophy	8	BJ	1 <sup>st</sup> week of February		
		PHILOSOPHY)	B. Nastika Schools:- Carvaka	6	IA	March		
			C. Nastika Schools:- Bauddha	15	SBS	April		
			D. Nastika Schools:- Jaina	10	BJ	End of May		
			E. Astika School:- Nyaya System, Vaisesika System	36	SM	March - May		
	HONS	PHIACOR04T (WESTERN LOGIC-	A. Quantification	45	BJ	End of April		
		II)	B. Induction: Mill's Method [in brief] and Copi's Criticism	6	SBS	End of March		
				C. Induction per simple enumeration, Analogical inference	3	SBS	April	
			D. Criteria of Scientific Hypothesis	3	SBS	May		
			E. Probability	18	SBS	End of June		
4th SEMESTER	HONS	PHIACOR08T (SOCIAL AND POLITICAL	A. Concept of Social and Political Philosophy	4	IA	1 <sup>st</sup> week of February		
		PHILOSOPHY WESTERN)	B. Basic Concepts	20	SM	March		
		, <u> ,</u>	C. Social Change	7	BJ	End of April		
			D. Family	14	SBS	May		
			E. Political Ideals	10	IA	End of May		
			F. Socialism and its Varieties	15	BJ	June		
			G. Separation of power	5	BJ	End of June		



	HONS	PHIACOR09T (PSYCHOLOGY AND PHILOSOPHY OF MIND)	A. Relation between Philosophy of Mind, Psychology and Philosophy of Psychology	5	SM	1 <sup>st</sup> week of February	
			B. Psychology as Science	2	SM	February	
			C. Associationism	10	SM	March	
			D. Methods of Psychology	8	SM	1 <sup>st</sup> week of April	
			E. Freud's Theory	10	BJ	March	
			F. Dualism, Its types	2	SM	June	
			G. General Discussion on Behaviourism:- Methodological and Philosophical	4	SM	End of June	
			H. The Relation between Body and Mind	20	SM	Within June	
	HONS	PHIACOR10T (CLASSICAL INDIAN TEXT)	A. Annambhatta's Tarkasangrahah with Dipika tika (From Buddhi up to Upamanakhandam)	75	BJ & IA	End of June	
6 <sup>th</sup> SEMESTER	GEN	PHIGCOR03T (SOCIAL AND	A. Social Philosophy	35	SM+SBS	Within May	
		POLITICAL PHILOSOPHY)	B. Political Ideals	40	SBS+IA	Within May	
	GEN	PHIGGEC02T (CRITICAL	A. Critical Thinking	75	BJ	Within June	
6th SEMESTER	HONS	PHIACOR13T (WESTERN	A. Knowledge	15	SBS	February	
		ÈPISTEMOLOGY	B. Theories of Truth	15	SBS	March	



		AND METAPHYSICS)	C. The problem of Induction	8	SBS	April	
			D. On What There Is:  Realism, Idealism and Phenomenalism	15	SBS	February	
			E. The Problem of Universal: Realism, Conceptualism and	12	SBS	March	
			Nominalism				
			F. The Causal Principle	10	SBS	End of April	
	HONS	PHIACOR14T (SOME MODERN INDIAN	A. Vivekananda	15	BJ	End of May	
		THINKERS)	B. Gandhi	25	BJ	End of May	
			C. Aurobindo	10	BJ	June	
			D. Ambedkar	25	BJ	End of June	
6th SEMESTER	HONS						
		PHIADSE05T (THE PROBLEMS OF PHILOSOPHY)	A. Appearance and Reality		SM		
			B. Knowledge by acquaintance and Knowledge by Description	75	SM	Within June	
			C. On Induction		SM		
			D. The Value of Philosophy		SM		
		PHIADSE06T (AN ENQUIRY CONCERNING HUMAN UNDERSTANDING)	A. Hume, An Enquiry  Concerning Human  Understanding	75	SM	Within June	



# RISHI BANKIM CHANDRA COLLEGE FOR WOMEN

#### **ACADEMIC CALENDER**

Department of Philosophy (Session 2022-2023) (JULY - DECEMBER) Core Courses (Odd semester)

PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION	
PHIACO	R01T [History of Western Philosophy - I]				
	<ul> <li>E. Basic Concepts of Pre-Socratic philosophy:</li> <li>5. Cosmology-origin (Ionian)</li> <li>6. Being and change (Eliatics)</li> <li>7. Process philosophy (Heraclitus)</li> <li>8. The Sophists</li> </ul>	10	BJ	July	
	<ul> <li>F. Plato and Aristotle:</li> <li>4. Plato's Theory of knowledge (Episteme) and Opinion (Doxa) and its refutation by Aristotle.</li> <li>5. Plato's theory of Idea, Aristotle's refutation,</li> <li>6. Aristotle: Form and Matter</li> </ul>	10	SBS	July	1 <sup>ST</sup> SEMEST ER
	G. Medieval Philosophy:  2. Reason Faith In brief God	10	IA	August	



	Augustine, Aquinas				
	H. Descartes, Spinoza, Leibnitz:	45	SM	Mid-week of	
	4. DescartesMethod of Doubt, Cogito, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of Substance.		SM	August to September	
	<ol> <li>SpinozaSubstance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge</li> </ol>		ВЈ	November	
	<ol> <li>Leibnitz Innate Idea, Monad, Truths of Reason, Truths of Fact, Pre- established Harmony.</li> </ol>				
PHIACOF	R02T [Western Logic-I]				
	4. Basic concepts:  Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity.	5	BJ	First and second week of July	
	<ol> <li>An overview of Traditional laws of logic, Boolean interpretation of Categorical Propositions and consequences, Syllogism, Venn Diagram.</li> </ol>	15	SBS	August	1 <sup>st</sup> Semester
	6. Propositional logic:				
	<ul> <li>i. The Method of Truth Table and Truth Tree as decision procedures:         <ul> <li>a. Statement forms and Statements</li> <li>Tautologous, Contradictory and</li> </ul> </li> </ul>		SBS		
	Contingent by Truth Table and Truth Tree method; b. Consistency by Truth Tree method;	55	BJ	September to December	
	<ul><li>c. Validity determination by Truth</li><li>Table method and Truth Value</li><li>Assignment method.</li></ul>		SBS	2 2 3 3 2 61	
	ii. Method of DeductionConstruction of formal proof of validity by using 19 Rules, I.P. and C.P.		SBS		
	iii. Invalidity by Shorter Truth Table				



	method.				
	3 <sup>rd</sup> Semester	•			
PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTION	3 <sup>rd</sup>
PHIACOF	R05T [History of Western Philosophy-II]				Semester
	D. Empiricism				
	<ol> <li>LockeIdeas and their classifications, Refutation of Innate Ideas, Substance, Locke's Realism and theory of knowledge, Primary and Secondary Qualities</li> </ol>		IA	Within July Within	
	<ol> <li>BerkeleyRejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, esse est percipi, Idealism</li> </ol>	50	SM	August	
	<ol> <li>HumeImpression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism</li> </ol>		SM	Within September	
	E. Kant  Conception of Critical Philosophy, Possibility of Metaphysics ,Copernican Revolution, Distinction between a priori and a posteriori , Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement, Space and Time, Transcendental Idealism, Noumena and Phenomena.	25	BJ	Within November	3 <sup>rd</sup> Semester
PHIACO	R06T [Outlines of Indian Philosophy-II]				
	F. Saṅkhya System:		SBS	End of July	
	Duhkha-traya, Satkāryavāda as opposed to Asatkāryavāda, arguments in favour of Satkāryavāda, Prakṛti- Its Constituents and Evolutes, Arguments for the existence of Prakṛti, Puruṣa-Arguments for its	20			

		existence, Plurality of Puruṣa, Liberation.				
	G.	Yoga System:	15	SBS	End of	
		Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti - nirodha, Aṣṭāṅgayoga, Concept of ` l` svara.			August	3 <sup>rd</sup>
	Н.	Mimamsa System:	10	IA	End of	3 Semester
		Pramāṇas in brief and Arthāpatti and Anupalabdhi in detail.(Prābhākara and Bhāṭṭa view).			September	Cemester
	I.	Advaita Vedānta Philosophy of	20	IA	End of	
		Saṅkara:  Sattvatraividhyavada, Vivartavada, Brahman, Relation of Brahman with Jīva and Jagat, Doctrine of Māyā.			November	
	J.	Ramanuja:	10	BJ	End of	
		<i>Brahman, Jīva, Jagat, Prapatti,</i> Refutation of <i>Śaṅkara's</i> theory of <i>Māyā</i>			December	
PHIACO!	207	Γ [Western Ethics]				
THACOI		-	0	ODO	VA II alla i	
	E.	Introduction to EthicsDefinition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment.	8	SBS	Within July	
	F.	Different types of ethical theories	30	BJ	End of	
		Descriptivism vs Normativism and Prescriptivism; Deontologism, Teleologism, Naturalism, Naturalistic fallacy.			August	
	G.	Deontologism-	12	SM	End of	
		With special reference to Kant. [Good will, good will and duty, Categorical Imperative, Duty for Duty's sake, and Kingdom of Ends.]			September	
	H.	Teleologism-	20	SM	End of	
		Hedonism, Utilita <mark>rianism</mark> and its different			November	
		Edit with	WPS	Office		

types (with special reference to Mill and Bentham)Act, Rule [basic concepts only].				
F. Theories of Punishment	5	IA	First week of August	

PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHERS	DISTRIBUTI ON	
PHIACOR1	11T [Philosophy of LanguageIndian and W	estern]			
	C. Indian Philosophy of Language:  Annambhaṭṭa's Tarkasamgrahaḥ with Dīpikā tika-Śabdakhandam	35	BJ	October	5 <sup>TH</sup> Semeste
	D. Western Philosophy of Language:  iii) Hospers  iv) Alstone	SM BJ	20 20	November January	r
PHIACOR1	12T [Ethical and Social Philosophy of India]				
	G. Introduction	6	IA	July	
	H. Basic concepts with social significance in Bhagavad-Gita	16	BJ	July	
	I. Purusartha	6	SBS	August	
	J. Sukhavada	20	SM	September	
	K. Dharma	10	SM	December	_TH
	L. Karma	15	IA	December	5 <sup>TH</sup>
PHIADSE0	2T [Practical Ethics]				Semeste
	F. Killing (Animals, Suicide, Euthanasia)	40	SBS	August	. •
	G. Human Rights	5	SBS	January	
	H. War, Violence and Terrorism	20	BJ	February	
	I. Concept of Environmental Ethics	5	IA	August	
	J. Feminist Ethics	5	BJ	February	
	Edit wi	ith WP	S Office	9	

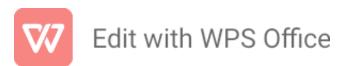
PHIADSE03	3T [Phi	ilosophy of Religion]				
	F F	ntroduction (Scope and Nature of Religion; Relation between- Philosophy of Religion and Theology	10	SM	July	
	а	Difference between:- Spirituality and Religiosity; Sacred and Profane; Magic and Religion	10	BJ	September	5 <sup>TH</sup> Semeste
	I. F	Problem of Evil [Hospers]	5	SBS	September	r
	J. F	Proofs for the Existence of God	20	IA	August	
	K. 0	Grounds for disbelief in God	10	SM	August	
		Some Major Religions: Hinduism, Buddhism, Christianity, Islam	20	BJ	November	

Session: 2022-2023 (July – December) (GE/DSE) Odd Semester

PAPE R CODE	TOPI	C	NO. OF LECTUR ES	TEACHER S	DISTRIBUTION	107
PHIHGE	CO1T/ PHIGCOR01T [Lo	gic]				1ST SEMESTE
	A. Basic Concepts		5	IA	Within July	R
	B. Distribution of term	S	15	IA	Within August	
	C. Categorical syllogisn	1:-	25	BJ	Within September	
		<b>W</b> Edit	with W	PS Offic	ce	

D. 3	Symbolic Logic	15	SBS	Within August	
E	Truth Table	5	SBS	Within 1st week of August	
F. I	Inductive Logic	10	SM	End of September	
PHIHGEC03	BT [Indian Epistemology and Metaphysics	]	'		
I.	Carvaka Epistemology & Metaphysics	10	IA	End of August	
J.	Nyaya Epistemology	20	SM	End of September	3rd
K.	Vaisesika Metaphysics	25	SBS	End of October	SEMESTE
L. /	Advaita Metaphysics	15	BJ	End of November	R
PHIGDSE01	T (APPLIED ETHICS)				
A. I	Nature of Applied Ethics	5	SBS	September	
B. 1	Nature of Rights	10	SBS	October	
C. I	Killing- Suicide	20	SBS	Within December	
D. I	Euthanasia/ Mercy Killing	20	SBS	Within November	5th
E. E	Environmental Ethics	20	BJ	December	SEMESTE
PHIGGEC017	Γ (THE PHILOSOPHY OF SELF DEVELOPMEN	T)			R
A. I	Buddhism	15	SM	September	
В. \	Yoga	15	IA	October	
C. V	Vedanta	20	BJ	November	
D. \	Vivekananda	15	BJ	End of November	5th
E. (	Gandhi	10	SM	December	SEMESTE R

Session: 2022-2023



# (February-June) (CORE COURSES) Even semester

PAPER CODE		TOPIC	NO. OF LECTURES	TEACHERS	DISTRIB
PHIACOR	03T:	Outlines of Indian Philosophy-I			
		Basic concepts in Indian Philosophy: Ŗta, ṛṇa, Jajña, pañca-kośa, Ātman, Brahman, jīva, śreyas, preya, mokṣa	8	BJ	Within week Febru
	5.	Nastika Schools:  v. Cārvāka Epistemology—Perception as the only source of Knowledge, Refutation of Inference vi. MetaphysicsCausality yadṛicchāvāda/svabhāvavāda/ākasmikatāvāda, jagat and bhūtacaitanyavāda.	6	IA	With Febru
		vii. BauddhaFour noble truths, pratītyasamutpādavāda, kṣṇabhaṅgavāda, nairātmyavāda, Basic tenets of four Bauddha schools (In brief).	15	SBS	Withir week Mare
		viii. Jaina Concepts of jīva, ajīva, dravya, guṇa, pary` aya , anekāntavada, syādavāda	10	IA	Within week of
		<ul> <li>Astika Schools:-</li> <li>3. Nyāya system:</li> <li>Four Pramāṇas:</li> <li>d. Pratyakṣa pramāṇa: lakṣaṇa, classification into nirvikalpaka and savikalpaka (including pratyabhijñā) and laukika and alaukika.</li> <li>e. Anumāna pramaṇa: Laksaṇa, pakṣa, sādhya, hetu, vyāpti, vyāptigrahopāya, svārtha and parārthānumana.</li> </ul>	36	SM	Within week of
		<ul> <li>f. Outlines of upamāna pramana and śabda pramāṇa.</li> <li>4. Vaiśeṣika System:</li> <li>b. The Basic outlines of dravya,guṇa, karma and detailed analysis of sāmānya,viśeṣa, samavāya and abhāva. paramāṇuvāda.</li> </ul>		SBS	Jun

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PHIACOR04T [Western Logic-II]			
F. Quantification:  Need for Quantification Theory, Singular Propositions, Quantifiers, Translating Traditional Subject—Predicate Proposition into Logical Notation of Propositional Function and Quantifier, Predicate and Predicate functions, Individual Constant and Individual Variable. Quantification Rules and Proving Validity, Proving Invalidity for Arguments Involving Quantifiers.	45	ВЈ	End of A
G. Induction: Mill's Method [in brief] and Copi's Criticism	6	SBS	Febru
H. Induction per Simple Enumeration, Analogical Inference	3	SBS	May
I. Criteria of Scientific Hypothesis	3	SBS	Ma
J. Probability: Alternative Conceptions of Probability, Probability Calculus, Joint Occurrences and Alternative Occurrences.	18	SBS	End of

		4 <sup>th</sup> Semester				
PAPER CODE	B.	TOPIC	NO. OF LECTURES	TEACHER S	DISTRIBUTIO N	
PHIACOI	R08	T [Social and Political Philosophy-Western]				
	H.	Concept of Social Philosophy and Political Philosophy Relation and difference: Social and Political Philosophy on the one hand and Sociology and Political Science on the other.	4	IA	Within 2nd week of February	4th SEMESTE R
	I.	Basic Concepts: Society, Community, Association, Institution, Caste and Class, Social groups.	20	SM	2 <sup>nd</sup> week of February to March	
	J.	Social Change: The Marxist view and the	7	SM	1 <sup>st</sup> week of	
		W Edit wit	h WPS	Office		

Gandhian view.			April	
<ul> <li>K. Family:</li> <li>iv. The Marxist interpretation of Family.</li> <li>v. Sex gender divide, Patriarchy and the Feminist interpretation of Family.</li> <li>vi. The Marxist -Feminist Debate.</li> </ul>	d 14	SBS	Within April	
L. Political Ideals: Government: Democra and its different forms [Direct, Indirect Parliamentary and Presidential]	*	SBS	Within 2 <sup>nd</sup> week of May	4th SEMESTE R
M. Socialism and its Varieties: Utopian, Democratic, Scientific	15	BJ	June	
N. Separation of power:  Three wings of the Government Legislature, Executive and Judiciary (with special reference to Montesquie	5 u)	BJ	1 <sup>st</sup> week of June	
PHIACOR09T [Psychology and Philosophy of Mind]				
A. Relation between Philosophy of Mind, Psychology and Philosophy of Psychology	y. 5	SM	1 <sup>st</sup> week of February	4th
B. Psychology as science. 2	2	SM	1 <sup>st</sup> week of February	SEMESTE R
C. Associationism:  Perception and Learning, Gestalt theory o Perception and Learning	f 10	SM	Within February	
D. Methods of Psychology:  Introspection, Extrospection and Experimental	8	SM	1 <sup>st</sup> week of March	
M. Freud's Theory:  Conscious and Unconscious, Id, Eg and Super Ego	go 10	BJ	Within March	
N. Dualism, its types.	2	SM	Within March	

O. General discussion on Behaviourism Methodological and Philosophical.	4	SM	1 <sup>st</sup> week of April	
P. The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occassionalism, Emergentism, and Epiphenomenalism.	20	SM	Within April	6 <sup>th</sup> Semester
PHIACOR10T [Classical Indian Text]				
Annambhatta's Tarkasangrahah with Dipika Tika (From Buddhi up to Upamana khanda)	75	BJ	June	
6 <sup>th</sup> Semester		ļ		
PHIACOR13T [Western Epistemol	ogy &Metaph	nysics]		
G. Knowledge	15	SM	May	
H. Theories of Truth	15	SM	May	
I. The Problem of Induction	8	SBS	June	
J. On What There Is: Realism, Idealism and Phenomenalism	15	BJ	May	6 <sup>th</sup>
K. The Problem of Universal: Realism, Conceptualism and Nominalism	12	SM	June	Semester
L. The Causal Principle	10	IA	End of June	
PHIACOR14T [Some Modern Indian Thinkers]				
E. Vivekananda	15	BJ	End of May	
F. Gandhi	25	SBS	End of May	
G. Aurobindo	10	BJ	June	
H. Ambedkar	25	SM	End of June	
PHIADSE05T				
Russell, Problems of Philosophy: V. Appearance and Reality.		IA	Within June	
VI. Knowledge by acquaintance and knowledge by description. VII. On induction. VIII. The Value of Philosophy.	75	SM BJ		



		SBS	
PHIADSE06T			
C. Hume, An Enquiry Concerning Human Understanding	75	SM	Within June

# Session: 2022 – 2023 (February – June) (Even Semester) (GE/DSC)

PAPER CODE	TOPIC	NO. OF LECTUR ES	TEACHER S	DISTRIBUTIO N	
PHIGCOF	R02T- Western Epistemology and Metaphysics	S			
	G. Theories of the origin of knowledge	15	SM	1 <sup>st</sup> week of May	2nd
	H. Realism and Idealism as theories of Reality	12	SM	Within May	SEMESTER
	I. Idealism: Subjective Idealism	5	IA	End of May	
	J. Substance	15	BJ	June	
	K. Causality	14	SBS	End of June	
	L. Mind-Bbody Problem	14	SM	May	
	4th SEMESTER				
	PHIGCOR04T- Ethics-Indian	and Wester	rn		
	K. Introduction: Indian Ethics & Western Ethics	4	IA	1 <sup>st</sup> week of May	
	L. Purusartha	4	IA	1 <sup>st</sup> week of May	4th SEMESTER
	M. Karma	8	BJ	May	SEIVIESTER
	N. Carvaka Ethics	4	SBS	End of May	
	O. Buddhist Ethics	5	SM	June	
	P. Jaina Ethics	5	BJ	End of June	
	<b>VV</b> Edit wi	th WPS	S Office		

Q. Moral and Non- moral Actions	5	SBS	1 <sup>st</sup> week of May	
R. Standards of Morality	20	SM	May	
S. Deontological Ethics-Kant	15	BJ	June	
T. Theories of Punishment	5	IA	End of June	

#### 6<sup>th</sup> Semester

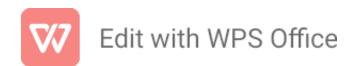
PAPER CODE	TOPIC	No. of lectures	Teachers	Distribution	SEMESTER
PHIGDSI	E03T [Social & Political Philosophy]				6th
	A. Social Philosophy	35	SBS	Within June	SEMESTER
	B. Political Ideals	40	SBS	Within June	
PHIGGE	C02T [Critical Thinking]				
	A. Critical Thinking	75	ВЈ	Within June	6th SEMESTER

Session: 2023 – 2024 (June 2023- July 2024) (ODD Semester) Edit with WPS Office

PAPER CODE	TOPIC	NO. OF LECTUR ES	TEACHER S	DISTRIBUTIO N	
PHIDS01	IT (History of Western Philosophy - I)	20			
	<ul> <li>Plato and Aristotle:</li> <li>Plato's Theory of knowledge (<i>Episteme</i>) and Opinion (<i>Doxa</i>) and its refutation by Aristotle.</li> <li>Plato's theory of Idea, Aristotle's refutation</li> <li>Aristotle: Form and Matter</li> </ul>	10	BJ SBS SBS	July and August	1 <sup>st</sup> Semester (NEP)
	<ul> <li>Medieval Philosophy:</li> <li>Reason, Faith (In brief),</li> <li>GodAugustine, Aquinas</li> </ul>	10	IA	August	
	<ul> <li>Descartes, Spinoza, Leibnitz</li> <li>DescartesMethod of Doubt, Cogito, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of Substance.</li> <li>SpinozaSubstance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge</li> <li>Leibnitz Innate Idea, Monad, Truths of Reason, Truths of Fact, Pre-established Harmony.</li> </ul>	40	SM SM BJ	September  October to November  December	
	3 <sup>rd</sup> Semester				
PAPER CODE	TOPIC	NO. OF LECTURES	TEACHER S	DISTRIBUTION	
PHIACOF	R05T [History of Western Philosophy-II]				
	G. Empiricism				
	<ol> <li>LockeIdeas and their classifications, Refutation of Innate Ideas, Substance,</li> </ol>		IA	Within July	
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	Locke's Realism and theory of knowledge, Primary and Secondary Qualities  8. BerkeleyRejection of Abstract Ideas, Rejection of the distinction between Primary and Secondary Qualities, esse est percipi, Idealism  9. HumeImpression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism	50	SM	Within August Within September
DHIACO	H. Kant  Conception of Critical Philosophy, Possibility of Metaphysics ,Copernican Revolution, Distinction between a priori and a posteriori , Distinction between Analytic and Synthetic Judgement, Possibility of Synthetic a priori Judgement, Space and Time, Transcendental Idealism, Noumena and Phenomena.	25	BJ	Within November
PHIACO	R06T [Outlines of Indian Philosophy-II]		000	- I ( I I
	K. Saṅkhya System:  Duhkha-traya, Satkāryavāda as opposed to Asatkāryavāda, arguments in favour of Satkāryavāda, Prakṛti- Its Constituents and Evolutes, Arguments for the existence of Prakṛti, Puruṣa-Arguments for its existence, Plurality of Puruṣa, Liberation.	20	SBS	End of July
	L. Yoga System:  Citta, Cittabhūmi, Cittavṛtti, Cittavṛtti - nirodha, Aṣṭāṅgayoga, Concept of ` I` svara.	15	SBS	End of August
	M. Mimamsa System:	10	IA	End of
				September

	N.	Advaita Vedānta Philosophy of Śaṅkara: Sattvatraividhyavada, Vivartavada, Brahman, Relation of Brahman with Jīva and Jagat, Doctrine of Māyā.	20	IA	End of November
	0.	Ramanuja:	10	BJ	End of
		Brahman, Jīva, Jagat, Prapatti, Refutation of Śaṅkara's theory of Māyā			December
PHIACOI	R07	T [Western Ethics]			
	I.	Introduction to EthicsDefinition, Scope,	8	SBS	Within
		Presuppositions, Basic concepts of morality, moral problems, moral action.  Object of moral judgment.			July
	J.	Different types of ethical theories	30	BJ	End of
		Descriptivism vs Normativism and Prescriptivism; Deontologism, Teleologism, Naturalism, Naturalistic fallacy.			August
	K.	Deontologism-	12	SM	End of
		With special reference to Kant. [Good will, good will and duty, Categorical Imperative, Duty for Duty's sake, and Kingdom of Ends.]			September
	L.	Teleologism-	20	SM	End of
		Hedonism, Utilitarianism and its different types (with special reference to Mill and Bentham)Act, Rule [basic concepts only].			November
	I.	Theories of Punishment	5	IA	First week of August



PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHERS	DISTRIBUTI ON	
PHIACOR1	1T [Philosophy of LanguageIndian and W	estern]			
	E. Indian Philosophy of Language:	35	BJ	October	TH
	Annaṁbhaṭṭa's Tarkasaṁgrahaḥ with <i>Dīpikā tika–Śabdakhandam</i>				5 <sup>TH</sup> Semeste
	<ul><li>F. Western Philosophy of Language:</li><li>v) Hospers</li><li>vi) Alstone</li></ul>	SM BJ	20 20	November January	r
PHIACOR1	2T [Ethical and Social Philosophy of India]				
	M. Introduction	6	IA	July	
	N. Basic concepts with social significance in Bhagavad-Gita	16	BJ	July	
	O. Purusartha	6	SBS	August	
	P. Sukhavada	20	SM	September	
	Q. Dharma	10	SM	December	_TH
	R. Karma	15	IA	December	5 <sup>TH</sup>
PHIADSE0	2T [Practical Ethics]				Semeste r
	K. Killing (Animals, Suicide, Euthanasia)	40	SBS	August	
	L. Human Rights	5	SBS	January	
	M.War, Violence and Terrorism	20	BJ	February	
	N. Concept of Environmental Ethics	5	IA	August	
	O. Feminist Ethics	5	BJ	February	
PHIADSE0	3T [Philosophy of Religion]				
	M. Introduction (Scope and Nature of Religion; Relation between- Philosophy of Religion and Theology	10	SM	July	5 <sup>™</sup>
	N. Difference between:- Spirituality and Religiosity; Sacred and Profane; Magic and Religion	10	BJ	September	Semeste r
	O. Problem of Evil [Hospers]	5	SBS	September	
	P. Proofs for the Existence of God	20	IA	August	
	Q. Grounds for disbelief in God	10	SM	August	
	<b>W</b> Edit w	ith WP	S Office	9	

R. Some Major Religions: Hinduism, Buddhism, Christianity, Islam	20	BJ	November	

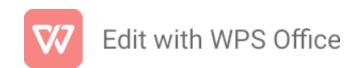
Session: 2023-2024 (July – December) (MDC) Odd Semester

PAPE R CODE	TOPIC	NO. OF LECTUR ES	TEACHER S	DISTRIBUTION					
PHIHM	PHIHMD01T [Ethics-Indian and Western]								
	<ol> <li>Introduction, Difference between Indian Ethics and Western Ethics.</li> <li>Purusarthas: General view and their Inter-Relations</li> <li>Karma: Sakama, Niskama, Nityanaimittik, Kamya</li> </ol>	15	BJ BJ	July	1 <sup>st</sup> Semester (MDC)				
	2. Carvaka Ethics: Sukhavada and importance of kama and artha in our life	5	IA	July					
	3. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, <i>Pancasila</i>	5	SBS	August					
	4. Jaina Ethics: Anuvrata, Mahavrata	5	BJ	August					
	5. Moral and Non-moral actions: Concept and object of Moral Judgment.	3	SBS	September					
	6. Standards of Morality: A. Teleological Ethics- Hedonism- Psychological & Ethical; Ethical- Egoism and Utilitarianism ( Bentham and Mill)	12	SM	August to September					
	B. Deontological Ethics- Kant (Good will,	10	BJ	October to November					
	Edit with WPS Office								

Categorical Impe Duty's Sake)	erative, Duty for			
7. Theories of Punish	ment	5	IA	2 <sup>nd</sup> Week of December
N	MINOR AND CORE (1st :	Semester N	EP)	
PHIHMA01T/ PHIGCOR01T [E	pistemology and Meta	physics and	Ethics: India	n Perspective]
1. Basic concepts in li  • Rta, ṛṇa, Yajña, pañca Brahman, jīva, śreyas  • Caravaka Ethics: Suk Indian Philosophy	a-kośa, Ātman, s, preya, mokṣa	7	BJ	July
<ul> <li>2. Cārvāka Epistemole</li> <li>Perception as the oknowledge, Rejection Testimony as source</li> <li>Cārvāka Metaphysi Svabhāvavāda, Yada Akasmikatāvāda, Jahuātacaitanyavāda</li> <li>Causality- Svabhāva Akasmikatāvāda, Jahuātacaitanyavāda</li> </ul>	nly source of on of Inference and ces of knowledge cs: Causality-lycchāvāda, agat, avāda, Yadṛcchāvāda, agat,	7	IA	August
3. Nyāya Epistemolog Pramana: Pratyaksa, andSabda(in brief). P Classifications: Deter and Indeterminate (A a-laukika; Classificati brief) Sannikarsa: La Anumana: Laksana, N Svarthanumiti andPa	Anumana, Upamana Pratyaksa: Laksana: Prminate (Savikalpaka) Pirvikalpaka), Laukika, On of a-laukika(in Pukika anda-laukika.	14	SM	August to September
4. Vaiśeşika Metaphy categories: Outlines o Karma, and Detailed Sāmānya, Viśeṣa, Sa	of <i>Dravya, Guṇa,</i> Explanations of	18	SBS	September to October



	5. Advaita Metaphysics: Nature of	14			3rd
	Brahman, <i>Māyā, Jagat</i> , Relation between Brahman and <i>Jīva</i>		BJ	November	SEMESTE R
PHIHGE	EC03T [Indian Epistemology and Metaphysics	]			
	A. Carvaka Epistemology & Metaphysics	10	IA	End of August	5th
	B. Nyaya Epistemology	20	SM	End of September	SEMESTE R
	C. Vaisesika Metaphysics	25	SBS	End of October	K
	D. Advaita Metaphysics	15	BJ	End of November	
PHIGDS	SE01T (APPLIED ETHICS)				
	A. Nature of Applied Ethics	5	SBS	September	
	B. Nature of Rights	10	SBS	October	
	C. Killing- Suicide	20	SBS	Within December	5th
	D. Euthanasia/ Mercy Killing	20	SBS	Within November	SEMESTE R
	E. Environmental Ethics	20	BJ	December	
PHIGGE	C01T (THE PHILOSOPHY OF SELF DEVELOPMEN	T)			
	A. Buddhism	15	SM	September	
	B. Yoga	15	IA	October	
	C. Vedanta	20	BJ	November	
	D. Vivekananda	15	BJ	End of November	
	E. Gandhi	10	SM	December	



### Session 2023-2024

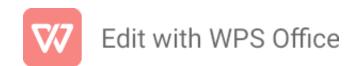
(January to June) Even Semester

2 <sup>nd</sup> Semester (NEP)					
PAPER CODE	TOPIC	NO. OF LECTURE S	TEACHER S	DISTRIBUTIO N	
PHIDS02	2T History of Indian Philosophy-I				
	1. Nāstika Schools: i. Cārvāka Epistemology—Perception as the only source of Knowledge, Refutation of Inference MetaphysicsCausality yadricchāvāda/svabhāvavāda/ākasmikatāvā da, jagatandbhūtacaitanyavāda.	30	IA	3 <sup>rd</sup> week of January to 2 <sup>nd</sup> week of February	
	ii.BauddhaFour noble truths, pratītyasamutpādavāda, kṣṇabhaṅgavāda, nairātmyavāda, Basic tenets of four Bauddha schools (In brief). iii. Jaina Concepts of jīva, ajīva, dravya,		SBS	February	
	guṇa, pary` aya ,anekāntavada, syādavāda		BJ	February to 1 <sup>st</sup> week of March	
	2. Āstika Schools: i. Nyāya system: Four Pramāṇas: Pratyakṣapramāṇa: lakṣaṇa, classification into nirvikalpaka and savikalpaka (including pratyabhijñā) and laukika and alaukika. Anumānapramaṇa: Laksaṇa, pakṣa, sādhya, hetu, vyāpti, vyāptigrahopāya, svārtha and parārthānumana. Outlines of upamānapramana and śabdapramāṇa. ii Vaiśapika System a Tha Basia autlinas	30	SM	March	
	ii. <i>Vaiśeṣika</i> System: The Basic outlines of <i>dravya</i> , <i>guṇa</i> , <i>karma</i> and detailed analysis of sāmānya,viśeṣa, samavāya and abhāva. Paramāṇuvāda.			April to 2 <sup>nd</sup> week of May	
	2 <sup>nd</sup> Semester: MDC (I	NEP)			
PHIHMD	02T [Ethics-Indian and Western]				- nd
	<ul> <li>7. Introduction, Difference between Indian Ethics and Western Ethics.</li> <li>• Purusarthas: General view and their Inter-</li> </ul>	15	BJ	3 <sup>rd</sup> Week of January to 1 <sup>st</sup> week of	2 <sup>nd</sup> Semester: MDC (NEP)
	Relations • Karma: Sakama, Niskama, Nitya-naimittik, Kamya		BJ	February	
	8. <i>Carvaka</i> Ethics: <i>Sukhavada</i> and importance of <i>kama</i> and <i>artha</i> in our life	5	IA	February	
	9. Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, Pancasila Edit W	ith WF	SBS PS Offic	March e	

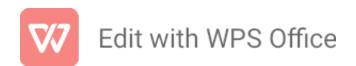
10.	. Jaina Ethics: Anuvrata, Mahavrata	5	BJ	Within 3 <sup>rd</sup> week of April
	Moral and Non-moral actions: Concept and object of Moral Judgment.	3	SBS	April
	C. Teleological Ethics- Hedonism- Psychological & Ethical; Ethical-Egoism and Utilitarianism ( Bentham and Mill) D. Deontological Ethics- Kant (Good will,	12	SM	May to June
	Categorical Imperative, Duty for Duty's Sake)	10	BJ	June
7.	Theories of Punishment	5	IA	Within June
	2 <sup>nd</sup> Sem :NEP (Minor and	Core)		
PHIHMA02T	T/PHIGCOR02T [Epistemology and Metaphysi	ics and Eth	ics : Western	Perspective]
Ra	Theories of the origin of knowledge: ationalism, Empiricism and Kant's Critical neory.	12	IA	3 <sup>rd</sup> week of January to February
R€ i. ( ii.	Realism and Idealism as theories of eality:  General Introduction 7  Realism: Naive Realism, Locke's epresentationalism.	8	SM	February
<b>3.</b> ref	Idealism: Subjective Idealism: Berkeley's futation of the distinction between Primary and Secondary qualities, Subjective Idealism.	6	BJ	March
	Substance: Empiricist and Rationalist view Substance.	12	SM	April
5.	Causality: Entailment theory, Regularity neory.	12	BJ	May to June
6.	Moral and Non-moral actions: Concept and pject of Moral Judgment.	10	SBS	Within June
(N	andards of Morality:Teleological Ethics fill and Bentham) and Deontological Ethics- ant			
PHIACOR08	T [Social and Political Philosophy-Western]			



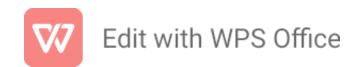
	0.	Concept of Social Philosophy and Political Philosophy  Relation and difference: Social and Political Philosophy on the one hand and Sociology and Political Science on the other.	4	IA	Within 2nd week of February	
	P.	Basic Concepts: Society, Community, Association, Institution, Caste and Class, Social groups.	20	SM	2 <sup>nd</sup> week of February to March	
	Q.	Social Change: The Marxist view and the Gandhian view.	7	SM	1 <sup>st</sup> week of April	
	R.	<ul><li>vii. The Marxist interpretation of Family.</li><li>viii. Sex gender divide, Patriarchy and the Feminist interpretation of Family.</li><li>ix. The Marxist -Feminist Debate.</li></ul>	14	SBS	Within April	4th SEMESTER
	S.	Political Ideals: Government: Democracy and its different forms [Direct, Indirect, Parliamentary and Presidential]	10	SBS	Within 2 <sup>nd</sup> week of May	
	T.	Socialism and its Varieties: Utopian, Democratic, Scientific	15	BJ	June	
	U.	Separation of power: Three wings of the Government Legislature, Executive and Judiciary (with special reference to Montesquieu)	5	ВЈ	1 <sup>st</sup> week of June	
PHIACOF	R09	T [Psychology and Philosophy of Mind]				4th SEMESTER
		Relation between Philosophy of Mind, sychology and Philosophy of Psychology.	5	SM	1 <sup>st</sup> week of February	
	B.	Psychology as science. 2	2	SM	1 <sup>st</sup> week of February	



C. Associationism:  Perception and Learning, Gestalt theory of Perception and Learning	10	SM	Within February	
D. Methods of Psychology:  Introspection, Extrospection and Experimental	8	SM	1 <sup>st</sup> week of March	
Q. Freud's Theory:  Conscious and Unconscious, Id, Ego and Super Ego	10	BJ	Within March	
R. Dualism, its types.	2	SM	Within March	
S. General discussion on Behaviourism Methodological and Philosophical.	4	SM	1 <sup>st</sup> week of April	
T. The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occassionalism, Emergentism, and Epiphenomenalism.	20	SM	Within April	6 <sup>th</sup> Semester
PHIACOR10T [Classical Indian Text]				
Annambhatta's Tarkasangrahah with Dipika Tika (From Buddhi up to Upamana khanda)	75	BJ	June	
6 <sup>th</sup> Semester				
PHIACOR13T [Western Epistemolog	gy &Metaph	nysics]		
M. Knowledge	15	SM	May	
N. Theories of Truth	15	SM	May	
O. The Problem of Induction	8	SBS	June	6 <sup>th</sup>
P. On What There Is: Realism, Idealism and	15	BJ	May	o Semester

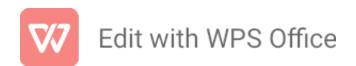


Phenomenalism			
Q. The Problem of Universal: Realism,	12	SM	June
Conceptualism and Nominalism	10	IA	End of June
R. The Causal Principle			
PHIACOR14T [Some Modern Indian Thinkers]			
I. Vivekananda	15	BJ	End of May
J. Gandhi	25	SBS	End of May
K. Aurobindo	10	BJ	June
L. Ambedkar	25	SM	End of June
PHIADSE05T			
Russell, Problems of Philosophy:		IA	Within June
IX. Appearance and Reality.  X. Knowledge by acquaintance and	75	SM	
knowledge by description.  XI. On induction.		BJ	
XII. The Value of Philosophy.			
PHIADSE06T		SBS	
D. Hume, An Enquiry Concerning Human Understanding	75	SM	Within June



# Session: 2023 - 2024 (February - June) (Even Semester) (GE/DSC)

PAPER CODE	TOPIC	NO. OF LECTUR ES	TEACHER S	DISTRIBUTIO N					
PHIGCOF	PHIGCOR02T- Western Epistemology and Metaphysics								
	M. Theories of the origin of knowledge	15	SM	1 <sup>st</sup> week of May	2nd				
	N. Realism and Idealism as theories of Reality	12	SM	Within May	SEMESTER				
	O. Idealism: Subjective Idealism	5	IA	End of May					
	P. Substance	15	BJ	June					
	Q. Causality	14	SBS	End of June					
	R. Mind-Bbody Problem	14	SM	May					
	4th SEMESTER								
	PHIGCOR04T- Ethics-Indian	and Wester	rn						
	U. Introduction: Indian Ethics & Western Ethics	4	IA	1 <sup>st</sup> week of May					
	V. Purusartha	4	IA	1 <sup>st</sup> week of May	4th				
	W. Karma	8	BJ	May	SEMESTER				
	X. Carvaka Ethics	4	SBS	End of May					
	Y. Buddhist Ethics	5	SM	June					
	Z. Jaina Ethics	5	BJ	End of June					



AA. Moral and Non- moral Actions	5	SBS	1 <sup>st</sup> week of May
AB. Standards of Morality	20	SM	May
AC. Deontological Ethics-Kant	15	BJ	June
AD. Theories of Punishment	5	IA	End of June

#### 6<sup>th</sup> Semester

PAPER CODE	TOPIC	No. of lectures	Teachers	Distribution	SEMESTER		
PHIGDSI	6th						
	A. Social Philosophy	35	SBS	Within June	SEMESTER		
	B. Political Ideals	40	SBS	Within June			
PHIGGEC02T [Critical Thinking]							
	A. Critical Thinking	75	BJ	Within June	6th SEMESTER		

